

Raja-Bhanga Yoga



by
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1. Raja – bhanga Yoga - Definition

To understand Raj-Bhanga Yoga first of all we must understand what Raja yoga is; Its essence in definition is corelated to a situation where one can control and maintain a position of authority. The secondary definition is connected to wealth, fortune and fame which are usually but not always connected to Raja Yoga's, therefore we can see that results mentioned in sastra's are connected to those two definition's. Its also worthy to differentiate between Raja Yoga's and Raja-Sambandha Yoga's which are similar constructed but giving slightly different results. Raja-Sambandha means connections to Raja; therefore, it does not imply a situation to rule but a situation which gives us a possibility to be close to people in charge. Raja means king and of course its literal meaning can be misleading but we must grasp the essence and give up the details which are changing according to time / place & circumstances. A king nowadays will imply a person with some sort of power, be it in a government atmosphere / spiritual or any other where power is an exerted function. It's very often that this power and authoritative functions had their end and the ruler sometimes falls from position due to some sad events. We as Jyotisha's know that these events are born from our Karma which is described in our Kundali's and can be read by a qualified Seer. Therefore there is need for this article. Its about Yoga's which can bring one from the top to the bottom.

2. Sun& Saturn

रविचन्द्रौ तु राजाना ravichandrau tu rājānā – Sun and Moon are of Royal status.

Sun is leader among Graha's and in the planetary cabinet He is the King. Saturn is the Karaka of servant therefore is responsible for Bhanga of Sun (influence & royalty). Saturn exalts in Libra sign of democracy and is also karaka for dethroning others which is very often for todays politics. Therefore we should be careful about these lords of bhavas which natural karaka is Saturn – dushtana lords.

3. Houses of Sun

Sun exalts and is Karaka for the first house in natural zodiac, owns the fifth house and get Dig-bala in the tenth house, therefore these three houses are of utter importance in regard to Raja Yoga. We must see situation in these houses and also lord of the same placed in the Kundali.

Bhava	Connection to Sun
<i>First</i>	Sun gets exalted in Aries – first natural bhava and is karaka of Lagna
<i>Fifth</i>	Its house of power and Leo is lorded by Sun
<i>Tenth</i>	Sun has Dig – bala (directional strength) in tenth house (Swarga)

4. Dushtana lords in Raja-Bhavas

Rule 1: Lord of dushtana's in Raja-Bhava's namely: first, fifth and tenth will indicate possibility of falldown; the same is indicated by presence of the first, fifth or tenth lords in dushtana bhava (Saturn is karaka).

- If the first bhava / lord is engaged one can by own will fall from heights.
- If the fifth bhava / lord is engaged then the followers can leave the native.
- If the tenth bhava / lord is engaged then one is not skilled enough

Lets study some charts:

GL	AL	(Sk) Sa Ch	Sy
	Rasi		Bu Gk Ke Md Ma
SL Ra	Ganguly, Saurav July 8, 1972 8:30:00 (5:30 east) 88 E 22, 22 N 34		Lg
(Gu)		HL	

HL	7	6	Lg	4	3	Sy
			5	2	(Sk)	
			8	11	Sa	Ch
(Gu)	9	10				1
Ra		SL				AL
						GL

As: 8 Le 35 **Su:** 22 Ge 34 (BK) **Mo:** 16 Ta 13 (PK) **Ma:** 12 Cn 31 (GK)
Me: 18 Cn 46 (PiK) **Ju (R):** 8 Sg 18 (DK) **Ve (R):** 24 Ta 46 (AmK) **Sa:** 21 Ta 14 (MK)
Ra: 3 Cp 08 (AK) **Ke:** 3 Cn 08 **HL:** 8 Li 23 **GL:** 17 Pi 20



In this chart we see that tenth bhava is occupied by sixth and twelfth lords clearly indicating Raja-bhanga Yoga. He was very good player and was captain of the team, unfortunately there occur some losses due to which he was stripped of his title as captain. Rajbhanga in the tenth house indicates lack of ability/qualification.

	SL	(Sa)	HL
Ma	Rasi Ananta		Gk Ke
AL Ra	November 22, 1971 2:40:34 (1:00 east) 14 E 43, 51 N 57		Md
Ch	Bu Sy Sk	Gu GL	Lg

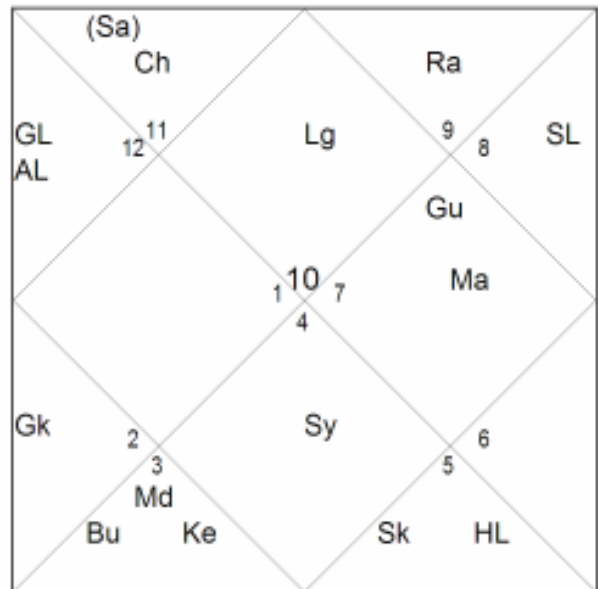
Sk Gu Sy Bu	GL	Md
8 7	Lg	5 4 Ke Gk
Ch	9 6 3 12	HL
Ra AL	10 11	2 (Sa)
Ma		1 SL

As: 13 Vi 44 Su: 5 Sc 38 (DK) Mo: 21 Sg 22 (BK) Ma: 15 Aq 09 (PIK)
 Me: 27 Sc 26 (AmK) Ju: 19 Sc 54 (MK) Ve: 27 Sc 47 (AK) Sa (R): 9 Ta 52 (GK)
 Ra: 15 Cp 17 (PK) Ke: 15 Cn 17 HL: 7 Ge 43 GL: 27 Li 04

In this chart we see the the sixth lord in a fifth house; therefore, one can see Raja-bhanga from follower. As Arudha Pada is there in dasa of planet concerned one will be accused. And it was about negligence of family duties. The wife of this person was accusing him that he is not enough dedicated to family and she turned away from him which was cruel experience for native. Influence of Rahu on Arudha Pada give scandal and type of this we read by analyzing dispositor which is Saturn which means that accusing is connected to his work abilities (Saturn).

In Rahu-rahru period this happened and it caused fall of authority in minds of religious society He is belonging to. As this forms Bandhana Yoga this also obstruct his freedom. Its worth to add that Rahu in fifth house means that one will be cheated in social group.

AL	GL		Gk	Ke	Bu	Md
(Sa)	Ch	Rasi			Sy	
Lg	Jayendra Saraswati			HL	Sk	
July 18, 1935 19:00:00 (5:30 east) 79 E 26, 10 N 42						
Ra	SL	Gu	Ma			

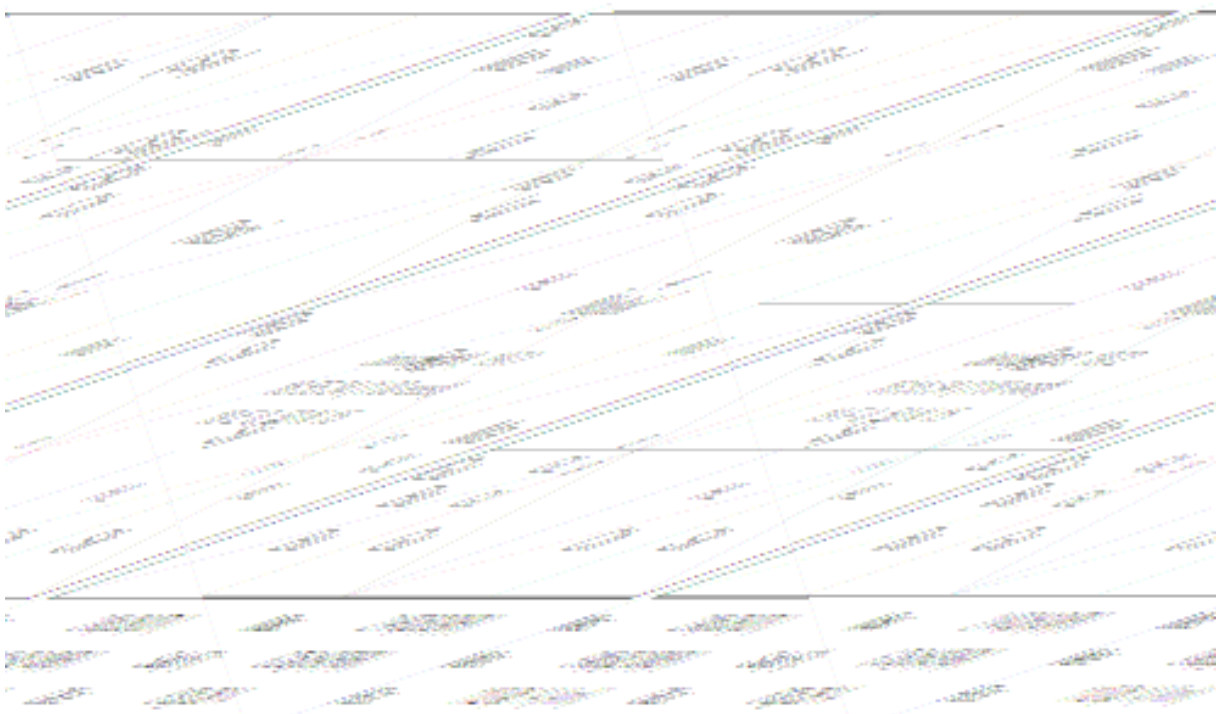


As: 8 Cp 15 Su: 2 Cn 02 (PK) Mo: 4 Aq 34 (PIK) Ma: 1 Li 14 (GK)
 Me: 12 Ge 03 (MK) Ju: 20 Li 32 (AK) Ve: 15 Le 60 (BK) Sa (R): 16 Aq 41 (AmK)
 Ra: 28 Sg 47 (DK) Ke: 28 Ge 47 HL: 1 Le 23 GL: 16 Pi 12



Sri Jayendra Saraswati was arrested in Andhra Pradesh late on the night of November 12, 2004. He was arrested on charges of murder of Shankararaman, the manager of Sri Varadarajan Temple in Kancheepuram. We see the twelfth lord in tenth house and fifth & tenth lords in eighth house which constitute again Raja-Bhanga Yoga. It was Mercury-saturn dasa, saturn is aspecting fifth lord in eight bhava.

Now he is released from the jail but this case had negative bearing on the native due to this fall – Raja bhanga.



This person was engaged in promoting Veganism and Pro-life stance with his band "Healing" in Poland which was one of the first Hardline bands. In early yrs of existence of this project he was very famous and known due to his straight and uncompromising character. In course of time some of followers turn into enemies and this project get bad name as fanatical and full of violence. The first lord is in the eight bhava forming Raja-bhanga and its caused through one's own decision(lagnesh).

5. Neecha Navamsa

Next interesting principle is about Navamsa called also Dharma-amsa. Karaka of this amsa is Vishnu and any neecha Graha here indicate adharmas which afflict bhagya of native. This lack of bhagya stops one from Royal position and favour. Chandra Kala Nadi clearly "says" that neecha grahas in Navamsa are very adverse and if there is choice between these two Vargas namely Rasi & Navamsa, neecha-graha are better seen in Rasi as Navamsa indicate result and phala which is most important in fructation of events.

Rule 2 : Neecha Navamsa of Graha indicates Raja-bhanga.

Lets' see an example :

Gk SL	Bu Md	Sy Ra	Sk	
	Rasi			Sa Ma
	April 28, 1948 23:10:00 (8:00 east) 103 E 51, 1 N 17			GL HL
Ch Lg (Gu)			Ke	AL

		Ch (Gu)							
	11	10		8	7				Ke
	Gk		Lg						
		SL		12	9	6			AL
				3					
Md									
Ra									
Sy	1								5
Bu		2						4	HL GL
			Sk						
									Ma Sa

As:	13 Sg 34	Su:	15 Ar 06 (PIK)	Mo:	16 Sg 36 (MK)	Ma:	29 Cn 45 (AmK)
Me:	14 Ar 24 (PK)	Ju (R):	5 Sg 32 (DK)	Ve:	29 Ta 58 (AK)	Sa:	22 Cn 45 (BK)
Ra:	21 Ar 24 (GK)	Ke:	21 Li 24	HL:	19 Le 32	GL:	27 Le 09

Here Shukra is in Neecha-Amsa and is responsible for Bhanga. In Taurus-dasa related to avastha of Planet one fall from height due to lack of fortune. The event was that newspapers wrote about the native badly and in court he was accused and the company was pushed to large expenditure.

6. Karka-Rasi

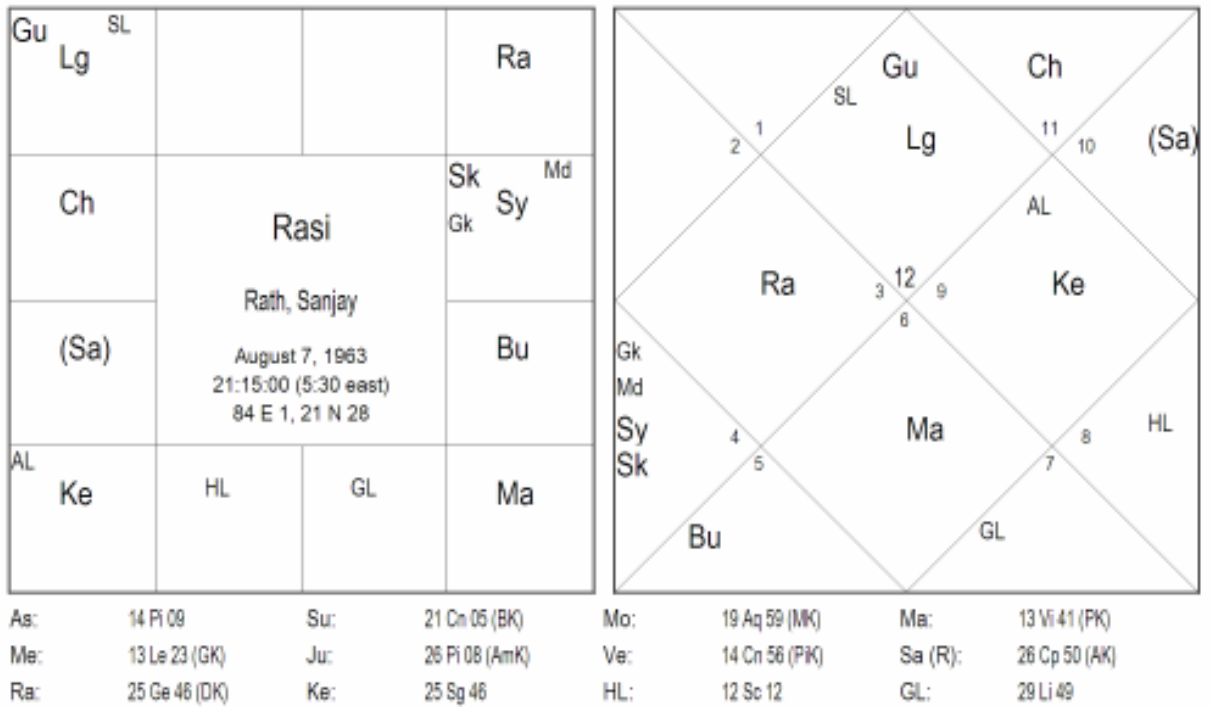
We see that Saturn in Cancer in the first, fifth or tenth gives good result and this Yoga is also called Throne-Yoga (along with Guru in Pisces in the first, fifth or tenth). For understanding why Cancer gives Raja Yoga we must hear the story of Saturn & Ganesha.



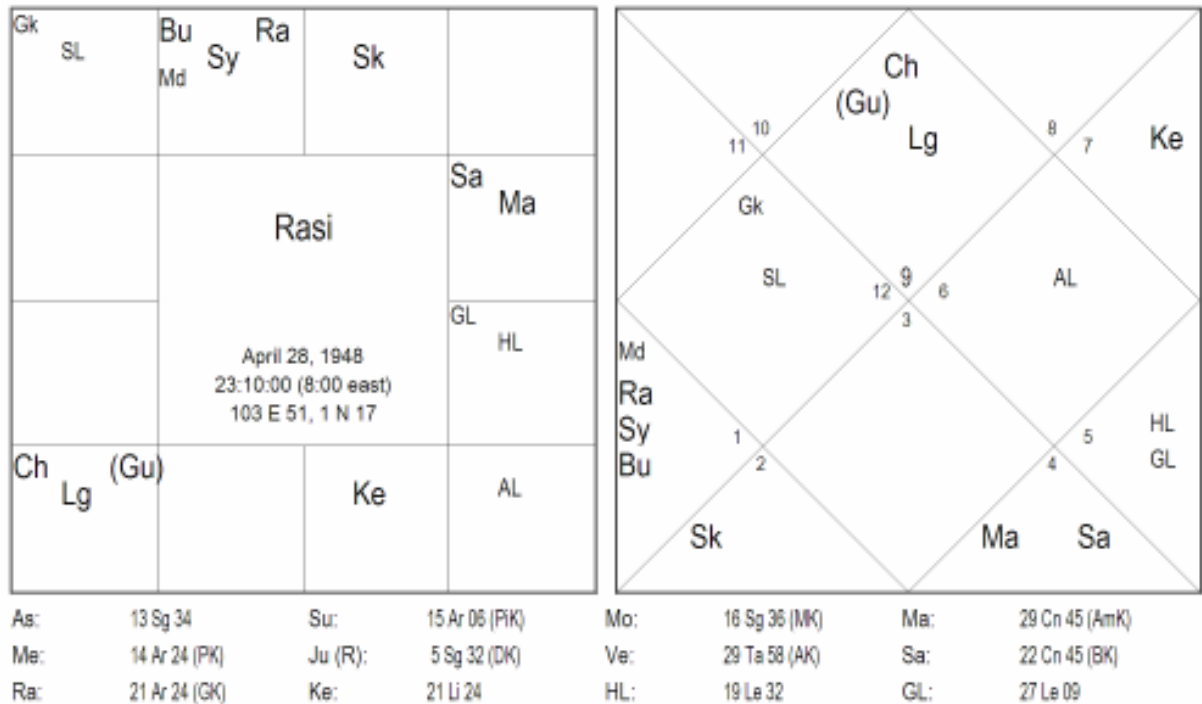
Parvati give birth to Ganesha and wanted that all Gods will see her child. Saturn was however cursed by his wife that if He looks at someone he will turn that person to ashes, so Saturn knowing this fact couldnt bring his eyes unto the newborn child, but Parvati insisted and it brought what could be expected. Ganesha head was decapitated by Shiva. Shiva said that this head can be replaced by the head of the first being they met. As the first being met by Garuda (on order of Vishnu) was and elephant, its head was taken and given to Ganesha.

Parvati cursed Saturn, and said that if he would look at her child again, she will incarnate to destroy Saturn's entire lineage until the pralaya. Saturn was very scared of this and whenever he enters the natural fourth house cance, he will not afflict/destroy the intelligence of the person.

Rule 3 : When the Raja-bhanga occurs in Karka-rasi native is protected and controls it fully.



Here we see that although the eight and sixth lords are in a fifth bhava the healing power of Cancer is protective and if any fall will be there it will take the form of own resignation as independence and control is associated with it. Sanjay Rath was engaged in politics and he resigned from that position and turn himself to Jyotish.



The native is getting money from healing and medicine (cancer and saturn in eleventh from AL) and he makes big donations and financial transformation is there. Though he made many high-risk moves which should have caused his downfall, the presence of the rajbhanga yoga in cancer, protected him throughout.

Om Tat Sat