

Narayana Dasa



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“The readings from all dasas can fail, but never Narayana dasa. This is the king of the dasas. He who understands this dasa well does not need anything else. But understanding Narayana is not so easy”¹.

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¹ Sanjay Rath

1. Narayana Dasa

The God Narayana of golden body, who is in the disc of the Surya, seated on a full-blown lotus-flower, decorated with golden bracelets, earrings and necklace and who wields a discus and conch-shell in his arms should be constantly meditated upon. (Garuda Purana)

Narayana is the One who gives the direction (*ayana*) to the Nara (*human*). Based on strength of Kendra from Karakamsa one can follow four types of ayana : kama, artha, dharma & moksha. This is called Gati and the One who gives the highest Gati is Narayana per Sloka (SB 2.5.16):

**narayana-paro yogo
narayana-param tapah
narayana-param jnanam
narayana-para gatih**

All different types of meditation or mysticism are means for realizing Narayana. All austerities are aimed at achieving Narayana. Culture of transcendental knowledge is for getting a glimpse of Narayana, and ultimately salvation is entering the kingdom of Narayana.²

Dhyayet Sada Savitrimandala Madhyavarti Narayana Sarasijasana Sannivista; Keyurvan, Makar-kundala-van, Kiriti-hari Hiranmayavapurdhrita Sankhachakrah.

“Fix the mind first on the feet of Lord Vishnu, then on lotus under the legs. Take it round the yellow silken cloth the Pitambara, then to the golden Hara, the gem on the breast, then ear-ring, then the face, then the crown on the head, then the bracelets on the arm, then the disc in the right upper hand, then the conch in the left upper hand, then the Gada or mace in the left lower hand. This is the order. Then come down to the feet and start again to the upper parts.”³

In Jyotish, the Narayana Dasa shows where the Narayana sits in course of time, and this area will be of absolute importance to the native. From Rasi where the Narayana sits we will know about all events and the Gati (7H from Dasa Rasi) of the mind in the period of Dasa.

Technical name of dasa is Padakrama Dasa and that is how Jaimini calls it, *pada* means feet of signs while *krama* means movement/direction.

In south regions this dasa is called *Padakrama Dasa* and in our Rath-Parampara we call this dasa – *Narayana Dasa*. This is based on threefold division of Vasudeva’s body into Brahma, Visnu and Siva.

“In Jyotish we must have two parallel and simulateneously operating dasa systems to determine (a) fate and (b) the reaction / karma or anubhava. The best two according to me is (a) Narayana dasa and (b) Vimsottari dasa”⁴. Narayana dasa (Guru – karaka) shows environment presented before us, resources (Su) which are before us to use it. Vimshotari dasa (Chandra – karaka) will show our choices (Nakshatra) based on disposition of Atma (Mahadasa), Mana (Antardasa) and Thanu (Pratyantardasa).

Generally people are living the life of introvert and extravert. They get situations from the world (12 from Surya) and they must also to give (2 from Surya). In this exchange of energy they sometimes get famous (Aditya) and feel joy being better than the others (Rajas Guna represents separation/division).

² Translation : HDG Srila Prabhupada

³ Sivananda Swami

⁴ Sanjay Rath

We strive so hard to excell before colleagues in work (Me) and before the amorous representation in the form of a wife. We do this by working hard (sixth bhava exalts Buddha) and by gifts/energy given to the lady (twelfth bhava exalts Shukra or rather Brghu). This situation can be a vicious circle which may afflicts the mind over and over (Bu and Ve are enemies of Chandra) and only Bhagavan (Guru per Prasna Marga) has the power to release us from this trap. In that way the Kali Yuga of obsessions (Capricorn shows also bad spirits) change to Satya Yuga per sloka : A Krta Yuga is a Kali Yuga to one who doesnt think of Govinda, a Kali Yuga is a Krta Yuga to one who has Achyuta in his heart (Garuda Purana Chapter 130)

1.1 Calculations

Before the calculation, qualities of Rasis are necessary to know. In table below, I placed, information which will be used in calculation.

Sign	Description
Mesha	Male; Chara; Odd-footed; Prstodhaya; Fiery; Night; Quadruped
Vrsabha	Female; Sthira; Odd-footed; Prstodhaya; Earthy; Night; Quadruped
Mithuna	Male; Dual; Odd-footed; Sirshodaya; Airy; Night; Human
Karka	Female; Chara; Even-footed; Prstodhaya; Watery; Night; Keeta
Simha	Male; Sthira; Even-footed; Sirshodaya; Fiery; Day; Quadruped
Kanya	Female; Dual; Even-footed; Sirshodaya; Earthy; Day; Human
Thula	Male; Chara; Odd-footed; Sirshodaya; Airy; Day; Human
Vrscika	Female; Sthira; Odd-footed; Sirshodaya; Watery; Day; Keeta
Dhanus	Male; Dual ; Odd-footed; Prstodhaya; Fiery; Night; Hum-Quadruped
Makara	Female; Chara; Even-footed; Prstodhaya; Earthy; Night; Quad-Fish
Kumbha	Male; Sthira; Even-footed; Sirshodhaya; Airy; Day; Human
Pisces	Female; Dual; Even-footed; Ubhyodaya; Watery; Day; Fish

Sign	Aspects by Rasi Drsti
Mesha	Simha, Vrscika, Kumbha
Vrsabha	Karka, Thula, Makara
Mithuna	Kanya, Dhanus, Meena
Karka	Vrscika, Kumbha, Vrsabha
Simha	Thula, Makara, Mesha
Kanya	Dhanus, Meena, Mithuna
Thula	Kumbha, Vrsabha, Simha
Vrscika	Makara, Mesha, Karka
Dhanus	Meena, Mithuna, Kanya
Makara	Vrsabha, Simha, Vrscika
Kumbha	Mesha, Karka, Thula
Pisces	Mithuna, Kanya, Dhanus

Before going into calculation we must know if :

- Lagna (Brahma) or seventh bhava(Siva) is stronger
- If the ninth bhava from Lagna is odd-footed or even-footed
- If the Lagna/ Asta Rasi is Chara/Sthira/Dwisvabhava
- Exceptions

a) Brahma or Siva ?

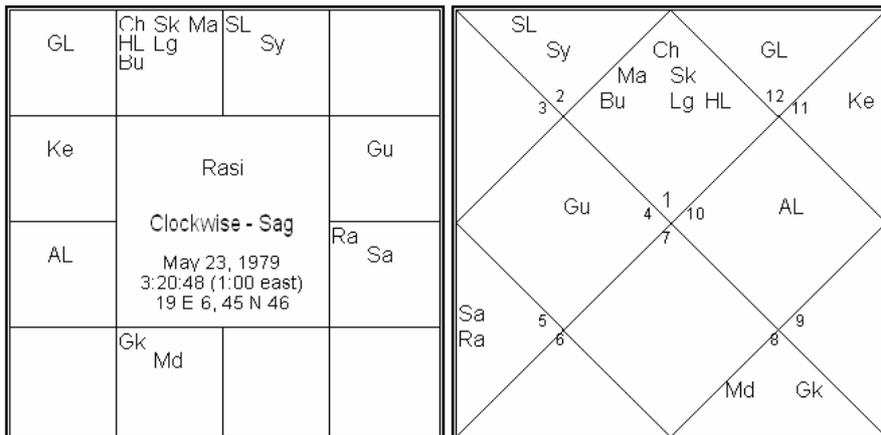
If the Lagna is stronger we start from the Lagna, if seventh is stronger then the counting will start from the seventh bhava (but now the results will be read from Sign which is in 7H from Dasa Rasi).

The Rasi is Stronger when:

- (1) Rasi has more planets; and when equal THEN:
- (2) Rasi is aspected by Guru / Buddha / or Bhavesh (lord of house); and when aspected by equal numbers of these three THEN:
- (3) Different oddity shows stronger Rasi (Deha – Dasa Rasi and Paka Rasi – Rasi of Lord have different oddity) IF BOTH HAVE SAME AND DIFFERENT ODDITY THEN:
- (4) Higher longitude (Lord of Rasi has higher longitude)

b) Odd-footed

If the Ninth Sign from the Lagna (or seventh if stronger) is odd-footed then the order of Dasas is clockwise.



As: 20 Ar 30 Su: 7 Ta 49 (GK) Mo: 1 Ar 16 (DK) Ma: 11 Ar 37 (MK)
 Me: 29 Ar 35 (AK) Ju: 10 Cn 14 (PIK) Ve: 12 Ar 35 (BK) Sa: 13 Le 40 (AmK)
 Ra: 20 Le 08 (PK) Ke: 20 Aq 08 HL: 13 Ar 02 GL: 7 Pi 14

Here the Saggitarius (Ninth from Lagna) is odd-footed so we go clockwise bhava by bhava (chara rasi):

Ar: 1979-05-23 (3:20:49) - 1991-05-23 (5:07:25)
 Ta: 1991-05-23 (5:07:25) - 2002-05-23 (0:52:42)
 Ge: 2002-05-23 (0:52:42) - 2012-05-22 (14:20:00)
 Cn: 2012-05-22 (14:20:00) - 2015-05-23 (8:46:39)

Dasa Period of Rasi in years is the number gained from three sequences of counting:

- ❖ Distance from Dasa Rasi to its Lord, counted zodiacally (if sign is odd-footed) or reverse (if sign is even-footed).
- ❖ The period of years we always reduce by one.
- ❖ Further: If lord is exalted then we add 1, when debilitated we reduce 1.

Libra is first bhava (Lagna) and it is chara Rasi. Narayana dasa is as follows:

Li: 1982-07-15 (14:15:00) - 1990-07-15 (15:22:28)

From Sign to Lord is 9 signs. Reduced by one. Period 8 years.

Sc: 1990-07-15 (15:22:28) - 2000-07-15 (4:54:22)

From Sign to Lord is 11 signs. We reduce by one and final number is 10 years.

Sg: 2000-07-15 (4:54:22) - 2010-07-15 (18:20:29)

From Sign to Lord is again 11 signs. We reduce by one and number is 10 years.

Cp: 2010-07-15 (18:20:29) - 2014-07-15 (19:01:14)

From Sign to Lord is 5 signs (reverse as Capricorn is even-footed). Reduced by one is 4 years.

Order is sign by sign : Li, Sc, Sg, Cp...

Sthira Rasi

HL		Ra	Ch	
AL	Rasi			
	Sthira Rasi in Lagna September 29, 1983 11:35:46 (1:00 east) 19 E 25, 50 N 30		Bu Ma Sk	
GL	Gu Md Ke SL Lg	Gk Sa	Sy	

As: 15 Sc 07 **Su:** 12 Vi 06 (BK) **Mo:** 7 Ge 03 (Pik) **Ma:** 6 Le 02 (PK)
Me: 24 Le 28 (AK) **Ju:** 12 Sc 48 (AmK) **Ve:** 2 Le 56 (DK) **Sa:** 9 Li 53 (MK)
Ra: 25 Ta 51 (GK) **Ke:** 25 Sc 51 **HL:** 10 Pi 20 **GL:** 8 Sg 03

Here we have Scorpio Lagna (Sthira Rasi). So the sequence will be every sixth sign. Sc..Ar..Vi per sloka *Dwiteeye Ravitah* (J.S. 2.4.9). Katapayadi System should be used to read this sloka. Ra = 2; Va = 4. The number we reverse and its 42. Divided by 12 we get 3 as $12 \times 3 = 36$ and Remainder $42 - 36 = 6$. Every sixth house. The periods of Dasas should be calculated in the same way as in the Chara Rasi example.

Sc: 1983-09-29 (11:35:46) - 1992-09-28 (18:50:28)
 Ar: 1992-09-28 (18:50:28) - 1996-09-28 (19:30:44)
 Vi: 1996-09-28 (19:30:44) - 1997-09-29 (1:40:04)
 Aq: 1997-09-29 (1:40:04) - 2002-09-29 (8:20:24)

Dwisvabhava Rasi

Lg	Gk Md	Ma Ch Bu	GL Sy
Gu	Rasi		Ra Sk
Ke HL (Sa)	Dual Sign in Lagna June 30, 1962 0:13:31 (5:30 east) 88 E 22, 22 N 34		
AL			SL

As: 28 Pi 30 **Su:** 14 Ge 12 (PK) **Mo:** 16 Ta 43 (PiK) **Ma:** 0 Ta 00 (DK)
Me: 22 Ta 45 (AK) **Ju:** 19 Aq 21 (BK) **Ve:** 21 Cn 26 (AmK) **Sa (R):** 16 Cp 55 (MK)
Ra: 17 Cn 10 (GK) **Ke:** 17 Cp 10 **HL:** 22 Cp 47 **GL:** 21 Ge 48

Here the order is every fifth bhava. And after three signs, we get one sign further. Like Pi, Cn, Sc, Sg (after three trikona's we go one step ahead).

Pi: 1962-06-30 (0:13:32) - 1963-06-30 (6:12:14)
 Cn: 1963-06-30 (6:12:14) - 1966-06-30 (0:46:47)
 Sc: 1966-06-30 (0:46:47) - 1972-06-29 (13:43:02)
 Sg: 1972-06-29 (13:43:02) - 1974-06-30 (1:51:54)

Exceptions

1. When Sani is in Lagna we go always forward
2. When Ketu is in Lagna we go in reverse direction to the default.

1.3 INTERPRATATION:

POINT	EXPLANATION
Deha	Dasa Rasi; Physical body of person; Karaka : Surya.
Jeeva	Bhaya Rasi ⁵ ; Happiness, prosperity and direction (Nara – human, Ayana – direction); Karaka : Guru
Paka	Rasi occupied by Rasi Lord; Ripener of Dasa; choices made; see from Lagna
Bhoga	Arudha of the Rasi; See from AL

b. Basic principle from Kalachakra & Chara dasa chapter

Parasara advises us to treat planet (in Udu Dasa) or Dasa Rasi (in Padakrama Dasa) as Lagna and see the results. Generally benefic are welcomed in second, fourth, fifth and eighth from Dasa Rasi. Seventh bhava from Dasa Rasi shows mental attitude and when Nodes are there person will make bad choices in work. Sani gives laziness while Mangal in 7H from Dasa Rasi shows desire for excellence. Second & eighth bhavas show financial condition in the period. Malefic(s) in these bhavas shows time of poverty/debts. If the same malefics are in second and eighth in *Dasa Pravesh Chakra* financial struggle is certain⁶. If Rahu is in second from Dasa Rasi in DPC loss of wealth occurs. (BPHS sloka 50/ch 52)

POINT	RESULT
Deha with malefic	Disease (Surya-fire, Chandra-drowning, Mangal-injury, Buddha-inflammation, Sani-spleen, Nodes-poison)
Jeeva with malefic	Mental illness
Deha & Jeeva occupied by Guru, Shukra or Buddha	Comforts, good fortune, redemption from disease (Su) and sorrow (Ju).
Malefic/ Benefic in 3 & 6 from Dasa Rasi	Victory / Defeat
Any planet in 11H	Beneficial results (other verse states that malefic still gives obstacles)
Benefic rasi with malefic and reverse	First favourable then bad results
Benefic in 2H, 5H	Affection of king & victory
Benefic in 9H	Religious thinking, affection from Gurus
Malefic in 7H	Health issues to wife
Rahu in Badhak from Dasa Rasi	Fear, bandhana, enemies
Malefic or deb in kona	Fear of death
Exalted graha in Dasa Rasi	Administration position, wealth, welfare, fortune

⁵ Count from Dasa Rasi the same distance as from Lagna to Dasa Rasi.

⁶ Post from Sanjay Rath

Debilitated graha in Dasa Rasi	Degradation of fortune, loss of wealth, disease
Pakesh with Guru	Wealth, son, auspicious work

c. Bhava's from Kalachakra chapter

BHAVA	EVENT
FIRST	Health/illness, comforts
SECOND	Meals, Happiness of wife, wealth
THIRD	Brother's comfort, valour, ornaments
FORTH	Relatives, property, house, clothes, conveyance
FIFTH	Children, spirituality, success in intellectual pursuits, appreciation of authority
SIXTH	Wrath from king, danger from fire, poison, weapons, diseases
SEVENTH	Marriage, birth of children, honour
EIGHTH	Change of residence, sorrow, death of relatives, poverty
NINTH	Marriage (dharma), children (see Stri Jataka), wealth (Lakshmi)
TENTH	Recognition, happiness from wife and children, noble pursuits, religious events
ELEVENTH	Happiness from wife & friends, wealth, comforts
TWELFTH	Failure in ventures, loss of vitality, body pains, loss of occupation, poverty

2. Ashtakavarga technique

a. Basics of Ashtakavarga

Maharishi Parasara in Ashtakavarga Adhyayah mentions that this system is for human beings which become dull in the course of time (Kali Yuga) (*kalau pAparatAnAM cha mandA buddhiryuto nR^iNAm*). Manda refers to Sani, and Capricorn (Kali Yuga) debilitates Guru (*akash tattwa*), therefore for our help Maharishi expounds this system. Here we can meet statement that even Vasistha and Brhaspati have not been able to predict precisely happiness and sorrows (sloka 11), what to say about people of Kali Yuga. The same statement appears in Prasna Marga.

Next point: This system should be applied with other tools of Jyotish as Rsi that this technique can't contradict the results of other systems :

(saMkarasyAvirodhaJNcha shAstrasyApi prayojanam.h |
janAnAmupakArArthaM sAvadhAnamanAH shR^iNusloka slokas 5-6)

Ashtakavarga can be used to see:

- 1) amount and area of the happiness and suffering – *sukhaduHkhopariGYAnamAyushho*[BPHS]
- 2) and to time it with help of a Gochara - *gocharagrahavashAnmanujAnAM yachChubhAshubhaphalAmyupalabdhyai* [Phaldeepika Trayovimsho Adhyayah].
- 3) direction and area of auspicious energy which can be used along with Vastu (Prasna Marga)
- 4) strength (Ju) and weakness (Sa)
- 5) bimba of Deity (ref. Prasna Marga "Deva-Prashna")
- 6) amount of siblings, children, wives etc.
- 7) ayur matters
- 8) others

Ashtakavarga is a point system with eight charts (ashta), where every graha contributes to some project. Maharishi says that as there are auspicious and inauspicious houses from lagna, in the same way, these houses gives good or bad results (phala) in relation to other planet. This depends on type of Ashtakavarga. If it is Ashtakavarga of Guru then it means support for our dharma, sukha and jnana (Satva). They are many systems to draw the charts and mark the points. In our parampara we stick to this definitions:

- ❖ Positive contribution is called sthana – bindu, daya, aksha (in ancient times it was done with placing beads on the ground) - giving strength
- ❖ Negative contribution is called karana – rekha (vertical line) – it shows no strength from particular source of energy (graha)

Bhinna ashtakavarga shows the contribution of all planets in particular planet-ashtakavarga.

- ❖ **Contribution to Bhava:** For example Guru-Ashtakavarga shows how other areas/people are supporting our dharma and jnana. We can see which bhava (area of life) is getting help from Guru (Gu), Spouse (Ve) or Relatives(Me) in Spiritual Life (Su Ashtakavarga Chart). As Ashtakavarga can be used in Varga's we must be careful which level of Guru (D1 – overall auspiciousness D20 – Diksa Guru & Jnana) we are analysing.
- ❖ **Contribution to Graha:** The planets contributing to Graha would indicate what adds/reduces the particular substance represented by the planet. For example Grahas which contribute to Manda will show shad ripu which is cause of all weaknesses. This can be used to see obstacles in spirituality (Upasanaamsa) and other areas.

Now, if we will add all this points from different ashtakavarga's of planets then we will get Sarva-Ashtakavarga (SAV) and this is used to see overall potential of the bhava. This is used to compare income and outcome, and also to see which part of life (early, middle, old age) will be most auspicious. The point system is also used to time years of operation's (Bindus occupied by Mangal), poisoning and other matters (ref Prasna Marga).

In Narayana Dasa Sanjay Rath advises that we can use Ashtakavarga both SAV and Bhinna:

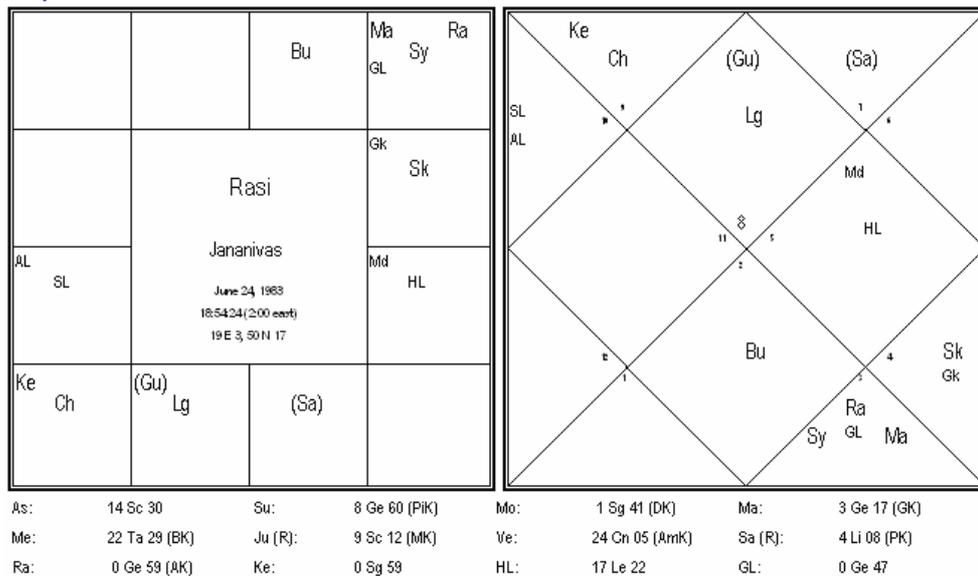
- ❖ Sign having more Ashtakavarga (SAV) points will yield beneficial results.
- ❖ If lord of Dasa Rasi gains many beneficial points in the AV it signification will prosper.

Chakararakara's

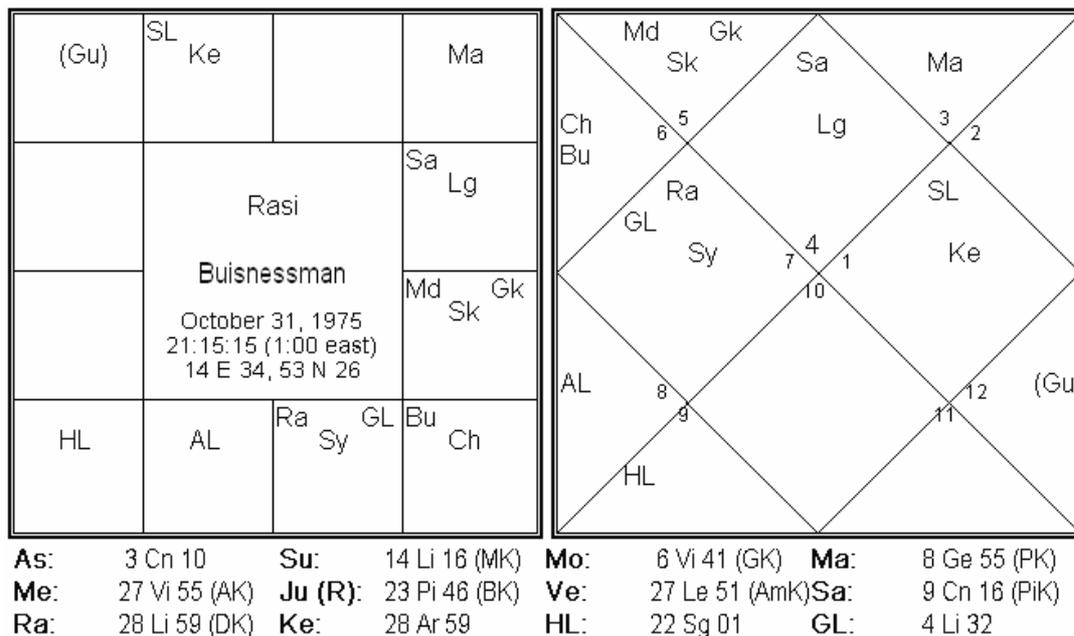
Parampara teaches that we should use CK's scheme while seeing contribution. Planets with low contribution in particular sign will show suffering and misfortune to person / area represented by the CK's.

Charakaraka	Referent
AK	Native
AmK	Work
BK	Brother, Guru
DK	Spouse
MK	Mother
PiK	Father
PK	Child

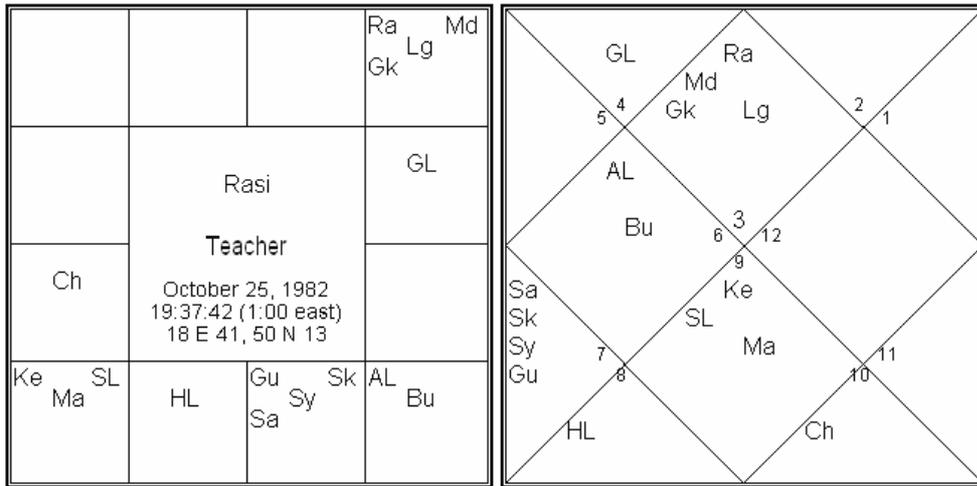
Examples



In Dasa of Capricorn from 96-03 person had serious health problem related to jaw-inflamation (8L in Taurus). As this Rasi has only **2 Bindu in Bhinna Ashtakavarga of Rahu** which is **Atmakaraka** the health problem was inevitable. Buddha in trikona to Dasa Rasi gives mitigation of evil results while Shukra in 7H shows desire for opposite sex and painting. In that period native became well-known in his artistic group (AL).



In Virgo Mahadasa person started His career (AK and Chandra in Dasa Rasi!). As Amk is connected to Surya person is engaged in buisness. This contains especially things related to scents (Prthvi Tattwa) and eleventh from Arudhapada is influenced by Buddha (selling) and Chandra (own effort – Lagnesh) which sustains one’s career (2 from A10). **Virgo contains 6 points in Shukra BAV**. Shukra is AmK.



As: 9 Ge 22 **Su:** 8 Li 25 (PiK) **Mo:** 16 Cp 50 (BK) **Ma:** 1 Sg 49 (DK)
Me: 23 Vi 01 (AmK) **Ju:** 23 Li 08 (AK) **Ve:** 6 Li 03 (PK) **Sa:** 2 Li 24 (GK)
Ra: 13 Ge 48 (MK) **Ke:** 13 Sg 48 **HL:** 14 Sc 48 **GL:** 10 Cn 12

In Aquarius Mahadasa (sign is the last trend) dasa which is also ninth lord person started teaching one branch of Vedanga. We see that **Shukra BAV has 7 points** in Aquarius (Dasa Rasi). In the 3/3 (Sirshodaya Aquarius so the 3/3 part is sign – Bhagya bhava – Institution of teaching) part of dasa when AD of Gemini (Lagna with Lakshmi Yoga) started this person started role as a teacher in Vedanga Institution. We see that lord is Sani and Rahu. Sani is engaged in Pravraja Yoga (combust) in fifth bhava (sisya’s) while Rahu is forming Laxmi Yoga (teachers) so native in that time is both learning and teaching.

3. Pachakadi technique

Pachakadi is one type of Sambandha presented by Venkatesh Daivajna in Sarvarthacintamani - Slokas 131-135, Adi is used here as “beginning with”. Like Deeptadi begins with Deepta (exaltation) Avastha. Pachakadi contains of :

Type	Effects
Pachak	Ripener; career achievements, favour from superiors, education
Bodhak	Fructified results; Positive or negative depending on Naisargik and Tatkalika Friendship
Karak	Adverse results; disease of family, theft
Vedhak	If friendly to dasa lord shows obstacles, while if enemy it shows good results

All the effects of planets from Dasa Lord should be studied from Classics;

I will here present table of bad position from peculiar Graha, which will be used in our analysis of results in Dasa Period.

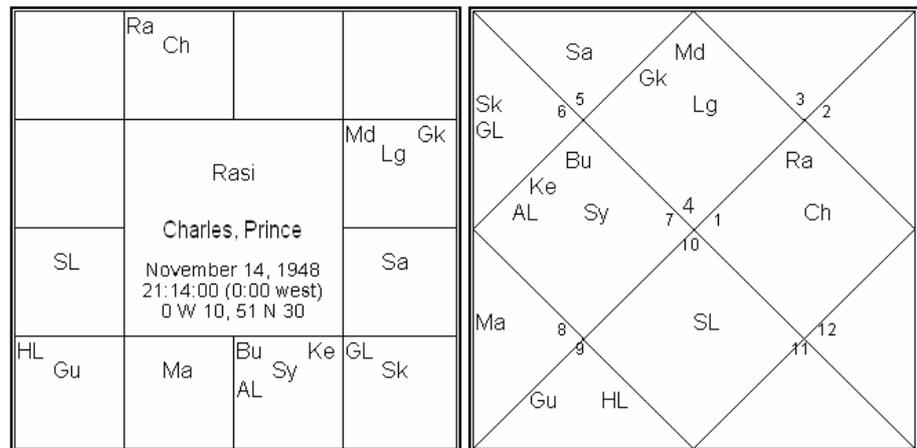
Graha	Ill-fated places from that Graha
Su	6
Ch	12
Ma	12
Bu	3

Gu	6
Sh	4
Sa	6
Ra	2

If Narayana Dasa Rasi has Surya, Sani or Guru then Arudha's, Graha's and Bhava placed in sixth from Dasa Rasi suffers. This can be used also in stationary predictions like 1) Mangal in seventh gives strong warrior because the sixth bhava is hit. 2) Chandra in third in Navamsa shows short longevity to partner because 8H from 7H is hit and so on..

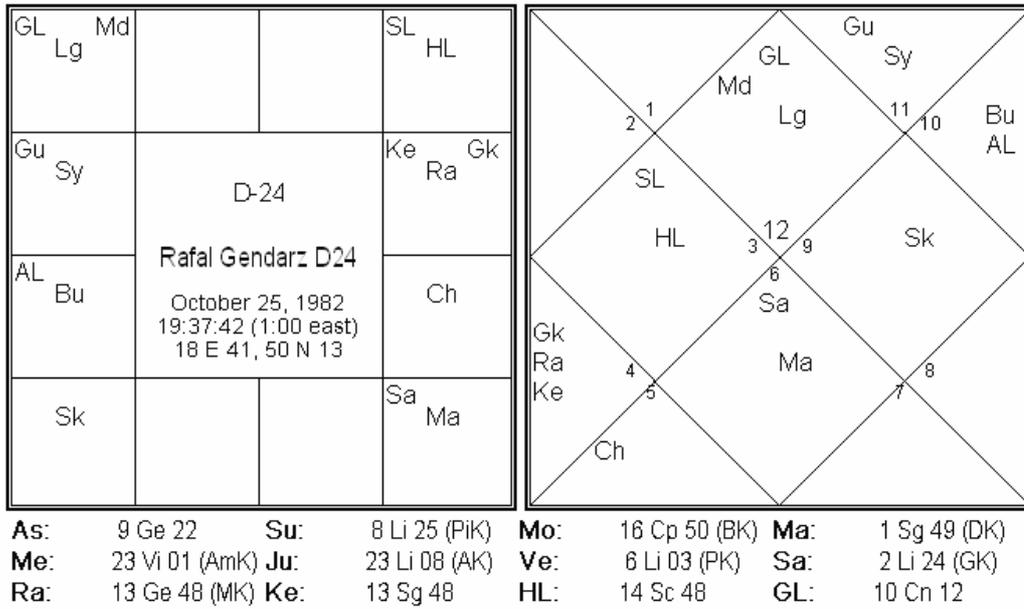
- ❖ Pachakadi Sambandha is also used from Atmakaraka and Karya Bhava in Varga's, therefore DK in third from Guru-AK gives financial strains, while Surya in sixth in D9 is bad for marriage (12H from 7H).

Examples

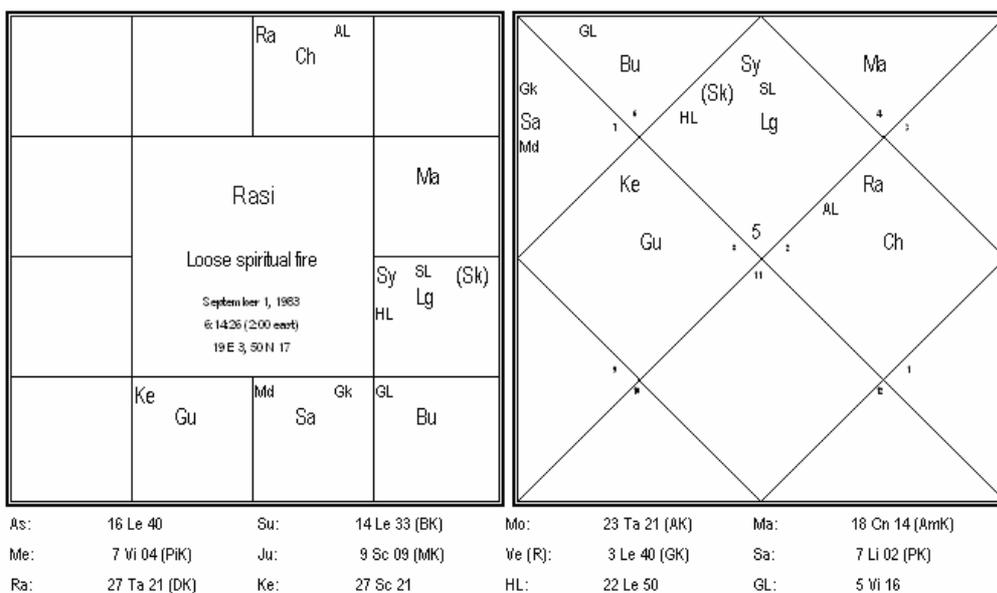


As: 12 Cn 15	Su: 29 Li 17 (AK)	Mo: 7 Ar 17 (GK)	Ma: 27 Sc 49 (AmK)
Me: 13 Li 50 (PiK)	Ju: 6 Sg 45 (DK)	Ve: 23 Vi 15 (BK)	Sa: 12 Le 08 (PK)
Ra: 10 Ar 48 (MK)	Ke: 10 Li 48	HL: 26 Sg 34	GL: 23 Vi 21

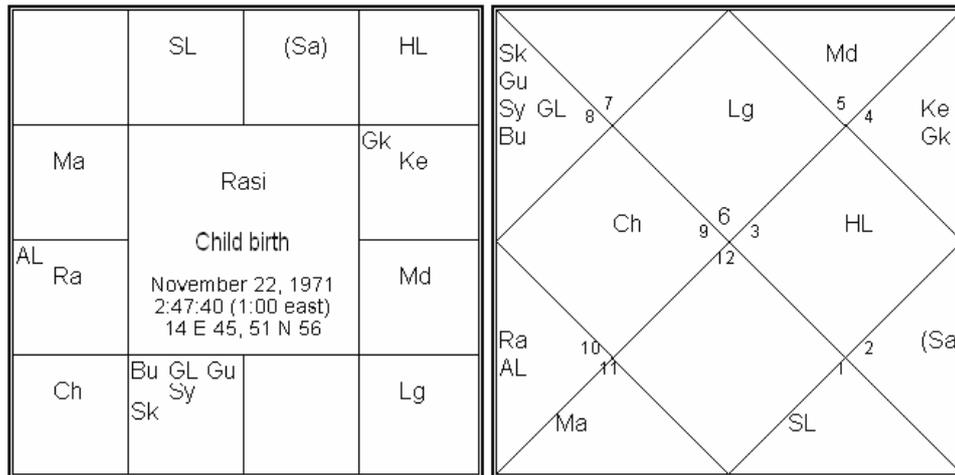
Chart: Prince of Wales is the eldest son of Queen Elizabeth III. Diana, His wife, Princess of Wales, was killed in a car accident while being chased by paparazzi (Mo+Ra in 3 from AL, Aries shows foreign country and dynamic circumstances) in Paris in 1997. Year 1997 is the beginning of Leo Dasa (effects of Dasa can be seen also one year before – Narayana Dasa; Sanjay Rath). For famous people we can see also the 7H results, therefore we read from Leo dasa although it is Aquarius (8H – death). We see that Sani hates sign in sixth from Him which is seventh Rasi (3 from UL is aspected by Ra/Ma, while 3 from DK by Ra/Ke – dusthamarana yoga for spouse). Shukra must be involved for car accidents and it is in 8 from AL.



This is Siddhamsa of the author. Mahadasa is of Virgo (counted from Cancer, as 7H from 4L-D1 is stronger, but here we dont see the results from 7H following Sanjay Rath example; ND Book Page 156) Virgo is seventh bhava with Unmada Yoga showing that friends circle will be blocking one studies (9L). Ninth bhava has two lords, so the native has two direction of studies; one is engineering (Sa+Ma in Virgo – engineering(Ma) related to protection of environment with the tools of construction – Buddha+Sani), second is philosophy (Cancer Rasi with Rahu in fifth bhava). Rahu and Ketu in fifth also shows interest in Jyotish. (Varga means Division (Gana), and Gana is ruled by Ganapati). The whole period of Virgo (99-07) was period of complete disinterested and disinspiration with formal education as Sani hates Sign in Marana Karaka Sthana from him, this is yuti Ninth lord of studies. **The last Dasa of Leo has Chandra, and Chandra in Pachakadi hates the 12 sign from it namely Cancer. Cancer is occupied by ninth lord, so in the last dasa we see afflictions related to study area.** As Chandra is in Leo and Dispositor is in twelfth bhava with Guru (Lagnesh) we see that spirituality/jyotish (Sy and Ju in Ra sign) would inspire the mind to study. Fixed sign of Leo shows good focus while fourth lord (d1 and d24) is in eleventh (jyotisha). Shukra which is 8L in tenth bhava shows recognition (tenth bhava rules aksa) related to consulting (ve) and occult subject (8L).



Scorpio Mahadasa is from 2003 to 2010 as Mangal is debilitated (7 years). Chandra in seventh bhava shows that person would become famous, because he will change place of stay (yogakaraka and paka rasi in vyaya bhava). Guru Ketu indicate spiritual parampara, **but the Guru hates sixth bhava from Dasa Rasi so the person broke Puja and going to the temple**. We see that Gemini Rasi (previous dasa) has third and sixth Rasis occupied by benefics (also with malefics) so the spirituality was mixed with materialism (fighting for goals). From the Scorpio perspective third and sixth are ruled by malefics and thats the time when natives rises (7 from AL). All details and confirmation should be done through D20 (Chandra AD is eleventh lord in D20 causing decline of spirituality).



As: 14 Vi 60 Su: 5 Sc 38 (DK) Mo: 21 Sg 26 (BK) Ma: 15 Aq 10 (PiK)
 Me: 27 Sc 26 (AmK) Ju: 19 Sc 54 (MK) Ve: 27 Sc 47 (AK) Sa (R): 9 Ta 52 (GK)
 Ra: 15 Cp 17 (PK) Ke: 15 Cn 17 HL: 12 Ge 57 GL: 10 Sc 10

In Aquarius Mahadasa this person became father. There was a little accusation from the side of the mother of this child. Rahu in fifth bhava with Arudhapada and it was Rahu-Rahu period. Mars hates twelfth bhava from it and it is this fifth bhava, so this period gives battles and problems related to His daughter.

4. Tri-murtti technique

a. Trimurti



b.
c.

Brahma controls Raja Guna as creator of this world, Siva controls Tamo Guna while Visnu is sustainer through Satwa Guna. In Jyotish Brahma is the Dasa Rasi (Rajas) , Siva is the eighth bhava (Tamas) from Dasa Rasi and Tenth bhava is Visnu showing our sustainance through our Karma (satwa). Brahma shows intelect, health and fame (rajas). If Lord of Dasa Rasi is badly placed we are forced to do things we dont want to. Eight bhava shows debts and purging sins, and shows if we are fulfilling this debts to the world. *If all three lords are in a bad yoga or curse then person suffers in that area.*

Examples:

			AL	GL
Bu	Ma	Rasi	Ra	
Sk	Ke	Timberlake; Justin	Lg	
HL	Sy	January 31, 1981 18:34:33 (6:00 west) 90 W 2, 35 N 8		
Ch		Gk	(Sa)	SL
		Md	(Gu)	

(Sa)	SL			
(Gu)			Ra	
Md	7	6	Lg	4
Gk				3
				GL
				AL
		5		
		8	2	
		11	Bu	
Ch	9		Ma	1
				12
		10		
		Ke		
		Sy	HL	Sk

As: 3 Le 00 **Su:** 18 Cp 29 (AK) **Mo:** 1 Sg 09 (DK) **Ma:** 1 Aq 44 (GK)
Me: 6 Aq 45 (PIK) **Ju (R):** 16 Vi 43 (Amk) **Ve:** 2 Cp 23 (PK) **Sa (R):** 16 Vi 02 (BK)
Ra: 17 Cn 17 (MK) **Ke:** 17 Cp 17 **HL:** 4 Cp 24 **GL:** 13 Ge 60



- ❖ Yoga Karaka is with Arudha Lagnesh which is in Dhana Yoga (eleventh, seventh, ninth + Navamsa Dispositor of Surya)
- ❖ Guru (with Surya dispositor) and Chandra (Arudha Lagna Nakshatra Lord) are in kendra and aspecting AL – fame
- ❖ AK+PK and Lagnesh with Karmesh and Nakshatra Lord (Simhasana) in Ve/Sa (parties/drinking) atmosphere

Justin Timberlake is an author, dancer, actor and singer. Arudha Pada is dominated by Buddha and AmK is with Sani (third avayogi). Tenth lord

Sk Gu	AL	Sy	Bu	SP
		Rasi		Ra Ma
Ke Sa Gk	Md	Radhacarana May 3, 1963 21:06:58 (1:00 east) 20 E 32, 50 N 31		Ch
		Lg	SL GL	HL

Gk Md Sa Ke	10	9	Lg	7	6	HL
		8	5	Ch		
AL Gu Sk	12	1	Bu	3	4	Ma Ra
			Sy			SP

As: 13 Sc 20 **Su:** 19 Ar 20 (PIK) **Mo:** 25 Le 53 (BK) **Ma:** 22 Cn 57 (MK)
Me: 6 Ta 52 (DK) **Ju:** 13 Pi 30 (GK) **Ve:** 18 Pi 19 (PK) **Sa:** 29 Cp 01 (AmK)
Ra: 0 Cn 50 (AK) **Ke:** 0 Cp 50 **HL:** 14 Vi 49 **GL:** 24 Li 04

Atmakaraka Rahu in ninth bhava makes this person very spiritual and focused on bhakti (Ve in 5 in Jala rasi). We see also Ketu and Sani Yoga in third bhava. This is called Pitr-Dosha and will show a lot of problem related to mind (Lagnesh). There is also Prana-affliction (Rahu in badhak).

In Saggitarius Dasa (97-08) this person completely changed His focus from spirituality/pravraja and he has decided to enter into relationship (Lagnesh with Shukra in love-marriage yoga in fifth bhava).

- ❖ **Brahma** – Guru engaged in fifth bhava with Shukra (7L) showing relationship.
- ❖ **Siva** – Eight lord is Chandra with Upapada – this also favours marriage
- ❖ **Visnu** – Buddha is tenth lord in seventh bhava (relationship).

So all three : intelligence, karma yoga and issues related to getting out of debts are connected to marriage.

Om Tat Sat